# **CEDAR HAMMOCK FIRE CONTROL DISTRICT AGENDA**

# **PUBLIC HEARINGS AND REGULAR MEETING**

# **ADOPTION OF 2024-2025 PRELIMINARY NON-AD VALOREM ASSESSMENT RATES - RESOLUTION 2024-01**

# **ADOPTION OF LOAN FOR NEW ENGINE PURCHASE**

# **RESOLUTION 2024-02**

## **DATE**

May 16, 2024

## **CALL TO ORDER**

*Please turn off cell phones*

## **INVOCATION AND PLEDGE OF ALLEGIANCE**

## **QUORUM**

## **CONSENT AGENDA**

*The following items are determined to be routine in nature and should be considered in a single motion. Items determined to warrant individual discussion should be removed from this list prior to adoption. Such items should be discussed separately.*

* Minutes – April 18, 2024
* Treasurer’s Report – Financials and Check Register, April 2024

**BOARD ACTION REQUIRED**

## **SPECIAL BUSINESS**

* Years of Service Awards (Chief Bradshaw)
* Promotion (Chief Bradshaw)

**RECESS REGULAR MEETING**

## **PUBLIC HEARING / PROPOSED RESOLUTION 2024-01 OF THE BOARD OF FIRE COMMISSIONERS OF THE CEDAR HAMMOCK FIRE CONTROL DISTRICT OF MANATEE COUNTY, FLORIDA, TO IMPOSE NON-AD VALOREM ASSESSMENTS FOR FISCAL YEAR 2024-2025; PROVIDING FOR AN EFFECTIVE DATE.**

1. Verification of Public Notice (Deputy Chief Center)
* Presentation (Chief Bradshaw)
* Open Public Hearing for the 2024-2025 Preliminary Non-Ad Valorem Assessment Rates. (Chairman Getman)
* Public Comments (*Limited to two (2) minutes)*
* Close Public Comments for the 2024-2025 Preliminary Non-Ad Valorem Assessment Rates. (Chairman Getman)
1. Board Deliberation and Adoption of Resolution 2024-01; Preliminary Non-Ad Valorem Assessment Rates.
* Adjournment of Public Hearing for Preliminary Non-Ad Valorem Assessment Rates. (Chairman Getman)

## **CLOSE PUBLIC HEARINGS**

**RESUME REGULAR MEETING**

## **PUBLIC COMMENTS**

(*Limited to two minutes*)

## **OLD BUSINESS**

1. New Engine Purchase Loan / Resolution 2024-02 (Chief Bradshaw)

**BOARD ACTION REQUIRED**

1. Station Sign Update (Deputy Chief Center)

## **NEW BUSINESS**

* 2024 – 2025 Draft Budget (Chief Bradshaw)

## **CHIEF’S REPORT**

## **COMMISSIONER’S COMMENTS**

## **NEXT MEETING DATE**

June 20, 2024 – Public Hearing

## **ADJOURNMENT**

**BOARD ACTION REQUIRED**